

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="font-family: cursive; font-size: 1.2em;">09946572</div> | FILING DATE | |
|--------------------|----------|------|------------------------|------|------------------------|------|---|-------------|------|
| | | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. |
| 1 | / | | | | | | 51 | | / |
| 2 | | / | | | | | 52 | | / |
| 3 | | / | | | | | 53 | | / |
| 4 | | / | | | | | 54 | | / |
| 5 | | / | | | | | 55 | | / |
| 6 | | / | | | | | 56 | | / |
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| 18 | / | | | | | | 68 | / | |
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| 35 | | / | | | | | 85 | | / |
| 36 | | / | | | | | 86 | | / |
| 37 | | / | | | | | 87 | | / |
| 38 | | / | | | | | 88 | | / |
| 39 | | / | | | | | 89 | | / |
| 40 | | / | | | | | 90 | | |
| 41 | | / | | | | | 91 | | |
| 42 | | / | | | | | 92 | | |
| 43 | | / | | | | | 93 | | |
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| 45 | | / | | | | | 95 | | |
| 46 | / | | | | | | 96 | | |
| 47 | | / | | | | | 97 | | |
| 48 | | / | | | | | 98 | | |
| 49 | | / | | | | | 99 | | |
| 50 | | / | | | | | 100 | | |
| TOTAL IND. | | ↓ | | ↓ | | ↓ | TOTAL IND. | 10 | ↓ |
| TOTAL DEP. | | ← | | ← | | ← | TOTAL DEP. | 79 | ← |
| TOTAL CLAIMS | | | | | | | TOTAL CLAIMS | 89 | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S. DEPARTMENT OF COMMERCE
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